

## Itinerary Abrams Creek WV

### Day 1

We begin our work with the (Phana) Technical skillful side, derived from the instructions of Master Don Benito Qoriwaman. We will be working through the rituals of the Hatun Karpay (great initiation) as passed to me by my teacher Juan Nunez del Prado in April 2003

The lodge house at Abrams creek was once owned by a preacher and has served as a sanctuary for many spiritual tradition's communion with the Holy one making it a perfect site for our Ritual connection with the Hanaq Pacha (upper world) world of refined energy.

We then move to field and using the energy of the kay pacha (middle world) Projection and expansion of the poqpo contacting the power of the Apu.

Karpay Ayni Despacho to the Apus and the Nustas (offered to the guardian spirits of four sacred places) - Karpay Ayni (exchange of karpays)

### Day 2

We start the we start the next phase of the Hatun Karpay by visiting a cave and releasing our personal past using the energy of Pachamama and the energies of the Ukupacha for our travel towards a new birth.

We will then go to Mt storm lake to work with the Inkas of the underworld to receive the seed of the Inka - Activation of the Siki Nawi - Logon with Inti (sun), Wayra (wind), and activation of the Sonko Nawi and the Kunka Nawi , waters and mountains Hoocha miquy (to eat and to digest heavy energy)

Winay (germination of the seed of the Inka) - Connection with the Spirits of the water to germinate the spirit of the Pacha Inca - Mallki - Practice of connecting to trees creating the Mesa and delivery of the Khuya

Connecting with the Teqsay Apus/ Practice of the guiding star

### Day 3

Traveling to Backwater Falls and having a special connection with the nusta of the falls. Then connecting with the Wilka Nusta the energy of the sacred and dangerous.

Then traveling to Mystical Seneca Rock for the Phutuy ritual (blooming of the seed of the Inka).

Marking the end of the Hatun Karpay.

#### **You will learn:**

Cosmovision & Prophecy=explanation

Structure of the Inka Tradition=7 levels, 7 energy principles, & 7 eyes

The Law of Ayni=sacred reciprocity

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Yanantin/Masintin=harmonious relationship between different things  
The Right and Left Hand Paths!  
Karpay=Initiation or Transmission  
Qawaq=Clairvoyance Andean Style!

#### Practices and Application

Saminchakuy=receiving refined energy and releasing heavy energy  
Hoocha Mijuy=eating and digesting heavy energy  
Karpay Ayni=exchange of personal power  
Yanachakuy=Ring of Power  
Nawi Kachay=Opening the Seven Eyes  
Runa Mast'ay=forming and using the collective bubble  
Saywachakuy=creating a column of living energy  
How to Make a Despacho to feed your local nature spirits.

## Day 4 and 5

Today we move into the Chaupi (technical middle side) derived from the instructions of Master Don Andres Espinoza (Chumpi Paqo- rings and spirals of energy). The real entrance into the fourth level has to do with the ending of projecting your power onto others and the integration of the Royal Couple—the inner male and female.

At this level a new psychological vistas are open to you that you could not have from the third level. You can see your own shadow clearly and you do not polarize situations—you harmonize them! Polarity is the mark of the 3rd level. Harmony is the mark of the 4th level. learning to blend and harmonize with diverse energy types and open the heart of community. Tukupi munayniq:The complete realization of the personal power as based on the power of love.

Relation between Munay (love with will), Llankay (action) and Yachay (thought). Qawaq or clairvoyant. Nawi Kichay and Chumpy Away (to open the thin eyes or perceptive centers and to weave the energetic bands also known as the Peruvian belting ceremony ).

Advanced development of the Yanantin alliances (alliance between various) and Masintin (alliance between similar). Sapa Yanachakuy Act of joining together two different bubbles and Sapa Masichakuy: to create rings of energy to braces. The 7 levels of the way of the inkas. Munay Mullu: to create rings of energy in group

#### **Specifically what you will learn:**

How to gather and organize the “khuyas” or power objects and build your mesa.

The Six uses of the Mesa listed below for ceremonies and healing, including a very powerful practice of “soul retrieval” Inka style.

More specialized techniques for harmonizing and integrating the male and female aspects within you to fully arrive at the FOURTH level.

Advanced and more powerful HOOCHA EATING techniques.

How to contact the Phausi Runa, or spirits of running water, for help with Art, writing, and Creativity.

How to give “karpay” with your own MESA!

Advanced work with lifetime or Encrusted Hoochas

Advanced work with Battle between the sexes=Male and Female exercises.

Advanced Ring of Power techniques. We use our polarity to help and serve the others  
HEALING with the "Nawi" or Eyes of the bubble.

Working directly with The Seven Energies of the unconscious

- a) Fear
- b) Anger/self hatred
- c) Jealousy or envy
- d) Desire/Greed
- e) Pride
- f) Shame
- g) Deception
- 6) DEEP exercise for advanced work with the five "Nawi" or Eyes of the bubble. Learning to see with the whole bubble!
- 7) Advanced work with the Seqe's - Using Seqe's or being used by them!
- 8) Eating and incorporating more nature energies! We will work with Eating and Incorporating Many more nature energies--storms, rainbows, lightning, hurricanes, clouds, rain etc. and much more

### Space is limited

The Price is \$500 includes all program fees, entrance fees, and a bunk at the lodge house.

\$250 registration deposit due by April 30<sup>th</sup>

For more info Contact Zane Curfman [tolsie2000@yahoo.com](mailto:tolsie2000@yahoo.com)

To register Make checks payable to

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